



# TOWN OF HUACHUCA CITY

The Sunset City

**HUACHUCA CITY TOWN COUNCIL  
PUBLIC MEETING NOTICE  
Thursday, June 8, 2023, at 6:00 PM  
COUNCIL CHAMBERS  
500 N. GONZALES BLVD.  
HUACHUCA CITY, AZ 85616**

## AGENDA

### **A. Call to Order – Mayor**

- a. Pledge of Allegiance
- b. Roll Call and Ascertain Quorum
- c. Invocation

*Any prayer/invocation that may be offered before the start of regular Council business shall be the voluntary offering of a private citizen, for the benefit of the Council and the citizens present. The views or beliefs expressed by the prayer/invocation speaker have not been previously reviewed or approved by the Council, and the Council does not endorse the religious beliefs or views of this, or any other speaker. A list of volunteers is maintained by the Town Clerk's Office and interested persons should contact the Town Clerk's Office for further information.*

### **B. Call to the Public – Mayor**

*A.R.S. 38-431.01 states the Public Body may make an open call to the public during a public meeting, subject to reasonable time, place and manner restrictions, to allow individuals to address the public body on any issue within the jurisdiction of the Public Body. At the conclusion of an open call to the public, individual members of the Public Body may respond to criticism made by those who have addressed the Public Body, may ask staff to review a matter or may ask that a matter be put on a future agenda. However, members of the Public Body shall not discuss or take legal action on matters raised during an open call to the public unless the matters are properly noticed for discussion and legal action.*

### **C. Consent Agenda - Mayor**

*All items listed in the Consent Agenda are considered routine matters and will be enacted by one motion of the Council. There will be no separate discussion of these items unless a Member of the Town Council requests that an item or items be removed for discussion. Council Members may ask questions without removal of the item from the Consent Agenda. Items removed from the Consent Agenda are considered in their normal sequence as listed on the agenda, unless called out of sequence.*

C.1 Consider approval of the Minutes of the Regular Council Meeting, including the executive session, held on May 25, 2023.

C.2 Consider approval of the Payment Approval Report.

**D. Unfinished Business before the Council – Mayor**

*Public comment will be taken at the beginning of each agenda item, after the subject has been announced by the Mayor and explained by staff. Any citizen, who wishes, may speak one time for five minutes on each agenda item before or after Council discussion. Questions from Council Members, however, may be directed to staff or a member of the public through the Mayor at any time.*

**E. New Business Before Council - Mayor**

*Public comment will be taken at the beginning of each agenda item, after the subject has been announced by the Mayor and explained by staff. Any citizen, who wishes, may speak one time for five minutes on each agenda item before or after Council discussion. Questions from Council Members, however, may be directed to staff or a member of the public through the Mayor at any time.*

**E.1 Discussion and/or Action [Mayor Wallace]: Resolution 2023-08 - DESIGNATING BRANDYE THORPE AS THE CHIEF FISCAL OFFICER FOR OFFICIALLY SUBMITTING THE FISCAL YEAR 2024 EXPENDITURE LIMITATION REPORT TO THE ARIZONA AUDITOR GENERAL.**

**E.2 Discussion and/or Action [Chief Thies]: Approval of road closures for the Town's 4<sup>th</sup> of July event.**

**E.3 Discussion and/or Action [Chief Thies]: Update on grant funded School Resource Officer collaboration with Tombstone School District.**

**E.4 Discussion and/or Action [Brandye Thorpe]: Update on applicants for the vacant Council Member position.**

**E.5 Discussion and/or Action [Suzanne Harvey]: Partnership with Borderlands Restoration Network to install additional rainwater harvesting systems at the Library.**

**F. Reports of Current Events by Council**

**G. Adjournment**

Posted at 5:00 PM on June , 2023, at the following locations:

<b>Town Hall Bulletin Board</b> 500 N. Gonzales Blvd. Huachuca City, AZ 85616	<b>Town Hall Lobby</b> 500 N. Gonzales Blvd. Huachuca City, AZ 85616	<b>Town Website</b> <a href="https://huachucacityaz.gov">https://huachucacityaz.gov</a>
<b>Huachuca City U.S. Post Office</b> 690 N. Gonzales Blvd. Huachuca City, AZ 85616	<b>Huachuca City Library</b> 506 N. Gonzales Blvd. Huachuca City, AZ 85616	<b>Huachuca City Police Department</b> 500 N. Gonzales Blvd. Huachuca City, AZ 85616

*Ms. Brandye Thorpe*

Town Clerk

Note: This meeting is open to the public. All interested people are welcome to attend. A copy of agenda background material provided to the Councilmembers, with the exception of confidential material relating to possible executive sessions, is available for public inspection at the Town Clerk's Office, 500 N. Gonzales Blvd., Huachuca City, AZ 85616, Monday through Friday from 8:00 a.m. to 5:00 p.m. or online at [www.huachucacityaz.gov](http://www.huachucacityaz.gov)

Individuals with disabilities who need a reasonable accommodation to attend or communicate at a town meeting, or who require this information in alternate format, may contact the Town at 456-1354 (TTY 456-1353) to make their needs known. Requests should be made as early as possible so there is sufficient time to respond.



# TOWN OF HUACHUCA CITY

The Sunset City

**MEETING MINUTES OF THE  
HUACHUCA CITY TOWN COUNCIL  
May 25, 2023 AT 6:00 PM  
COUNCIL CHAMBERS  
500 N. GONZALES BLVD.  
HUACHUCA CITY, AZ 85616**

**A. Call to Order – Mayor**

- a. Pledge of Allegiance
- b. Roll Call and Ascertain Quorum

**B. Roll Call.**

**Roll Call.**

**Present:** Johann Wallace, Christy Hirshberg, Jeffrey Ferro, Cynthia Butterworth, Debra Trate, Town Manager Suzanne Harvey (Not voting), Town Clerk Brandye Thorpe (Not voting), Town Attorney Thomas Benavidez (Not voting).

**Absent:** Jean Smelt

- a. Invocation

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- C.1 Consider approval of the Minutes of the Regular Council Meeting held on May 11, 2023.
- C.2 Consider approval of the Payment Approval Report.

**Motion:** Approval of the items on the Consent Agenda, **Action:** Open for Discussion and/or Action, **Moved by** Johann Wallace, **Seconded by** Jeffrey Ferro.

**Motion:** Approve Items on the Consent Agenda., **Action:** Approve, **Moved by** Johann Wallace, **Seconded by** Christy Hirshberg.  
Motion passed unanimously.

#### **E. Unfinished Business before the Council – Mayor**

*Public comment will be taken at the beginning of each agenda item, after the subject has been announced by the Mayor and explained by staff. Any citizen, who wishes, may speak one time for five minutes on each agenda item before or after Council discussion. Questions from Council Members, however, may be directed to staff or a member of the public through the Mayor at any time.*

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##### **E.1 Discussion and/or Action [Spencer Forsberg]: Presentation of the Town's financials for the month of April.**

**Motion:** Presentation of the Town's financials for the month of April, **Action:** Open for Discussion and/or Action, **Moved by** Johann Wallace, **Seconded by** Christy Hirshberg.

Standing in for Spencer Forsberg, Steve Haymore lead the Council through the finance report up to April 30<sup>th</sup> 2023. He lets the Council know that 80% of this financial year is over. In this report the Towns total Revenue Fund comes to \$159,380, and expenditures for the General Fund come to \$169,569. Making the Town in the negative by \$10,189 rounded off for the

General Fund. Next, he goes over Enterprise Funds. For the Water Fund it comes in at \$40,873 with the expenditures coming to \$2,292 rounded off. This fund has a positive of \$18,581. The Sewer Fund comes to \$22,671, with expenditures of \$13,230. This fund has a positive of \$9,401. The Garbage Fund revenue comes to \$11,895. He states that we're still short on the Garbage Fund, with expenditures of \$12,860 this fund has a negative of \$966. The Landfill has a revenue of \$121,599 and expenditures of \$112,109, leaving this account with a positive of \$9,489.

Mayor Wallace asked to find out more about why April has negative accounts. Asking Manager Harvey to get back to the Council about it.

Manager Harvey answers that she can investigate it and reminds the Council that some of the Town's revenue comes in at different times and that looking at it as an entire year it should balance out. Stating that there will be times when we're out of balance just based on when expenses hit verses when revenue comes in.

Mayor Wallace mentions checking and/or preventing obscure spending and unplanned expenditures.

**Blank** comments that it is a good idea to look over the year and date actuals because sometimes there are expenditures that hit and are not allocated across the 12 or 10 month period.

Mayor Wallace agrees that the Town has a lot of Ebb and Flow when it comes to finances and asks again just to have this investigated since we have some negatives in this report.

Manager Harvey mentions that they have discovered and stopped a payment that was made twice and that she believes that should provide \$10,000 back.

Mayor Wallace asks to have whatever is learned brought to the Council at the next meeting.

## **E.2 Discussion and/or Action [Jason Zibart]: Presentation regarding telehealth services to be offered by Benson Hospital.**

**Motion:** Presentation regarding telehealth services to be offered by Benson Hospital, **Action:** Open for Discussion and/or Action, **Moved by** Johann Wallace, **Seconded by** Christy Hirshberg.

Library Director Fulton talked to the Council as Jason Zibart was unable to attend. She happily let the Council know that we are able to start Telehealth services at the Library with Benson Hospital. They have produced for the Town little graphics for advertising. We have so far put them on Facebook and little leaflets at the library and senior center and people are taking them so hopefully the word will get out. It will also be highlighted in this month's newsletter. Services are going to start on Monday June 5<sup>th</sup> and it'll be on every first and third Monday of the month. The appointments will be from 9am to 1pm. Benson Hospital provides all the equipment, a certified medical assistant to be there, and handles all the scheduling. The library is closed on Mondays so privacy will be maintained. Library Director Fulton is the only one there on Mondays and tells the Council that the Maker's Space will be available if they need a private room. They are going to be offering basic care services, acute illness, and illness follow up to begin with. If there is demand for other services, they will see about getting a provider to do that.

Mayor Wallace asks if people can reach out to the library with questions so we can get them to the right place.

Fulton answers that they can but all that we can do is give them the phone number provided by Benson Hospital to call.

Mayor Wallace asks for the phone number.

Fulton replies with the number. (520) 720-6551.

Councilmember Ferro asks if the phone number is on the Town's Facebook and website as well as on the fliers?

Mayor Wallace and Fulton both answer that it isn't on the website, but it is on Facebook.

Mayor Pro Tem Hirshberg asks is there a charge for this or do they take insurance?

Fulton answers that they take all different kinds of insurance, otherwise she was unsure as to the cost. Stating that would be something the patient would have to discuss over the phone with Benson.

Mayor Wallace talked about how this was great for the town residents who aren't as mobile and asked if we were doing anything to help get people up to the library for this service.

Manager Harvey mentions how they hadn't considered that. With it being on a Monday the buses will be doing their regular route and that is something they can look into providing. The driver would be the thing to figure out and they can see about putting together something so the Post can call and we can figure out if there is a need.

### **E.3 Discussion and/or Action [Suzanne Harvey]: Announcement of the Arizona League of Cities annual conference.**

**Motion:** Announcement of the Arizona League of Cities annual conference, **Action:** Discussion and/or Action **Moved by** Johann Wallace, **Seconded by** Christy Hirshberg.

Mayor Wallace Starts by saying it's League Conference time again. This year it's in Tucson at Star Pass. As it's within driving distance there's no reason to physically stay there. Everybody who wants to is able to go. He plans to look at the agendas and go for the things he's interested in.

Mayor Wallace asks what week it is?

Manager Harvey replies it is August 29<sup>th</sup> through September 1<sup>st</sup> and reminds the Council that they do have a registration fee. If they register by July 15<sup>th</sup> the fee is \$325. She asks that the Council lets her know who is planning on going before July 15<sup>th</sup> so they can get that early bird fee.

Mayor Wallace replies he is going.

Councilmember Ferro asks if that's \$325 per person?

Mayor Wallace answers yes \$325 per person, but since it's within driving distance and we won't need to book a hotel it benefits all of the Council as it allows more of them the ability to go.

Manager Harvey tells Council that the Town's Santa Fe can be made available if needed.

Mayor Wallace mentions how they haven't released the agenda yet, so no one knows what is scheduled to be talked about.

Mayor Pro Tem Hirshberg commented that it is always released late.

Mayor Wallace reiterates how nice it is that anyone who wants to go can this year and how not getting a hotel will help offset any registration fees. He asks that the members of council let Manager Harvey know if they want to attend before July 15<sup>th</sup>.

Manager Harvey lets the Council know that the fee increases by only \$25 between July 15<sup>th</sup> and July 30<sup>th</sup> if they really need/want extra time to decide and they can cancel if they decide not to attend.

#### **E.4 Discussion and/or Action [Stephanie Fulton]: Update on the Summer Splash program and opening of the pool.**

**Motion:** Update on the Summer Splash program and opening of the pool, **Action:** Open for Discussion and/or Action, **Moved by** Johann Wallace, **Seconded by** Cynthia Butterworth.

Library Director Fulton starts by talking about the pool. She informs the Council that all four (4) of the lifeguards have passed their physical test and will be doing the written test on Friday morning. Their trainer is very confident that they will all pass. After they pass, they will have orientation at the pool and be able to open on Saturday as planned. June 1<sup>st</sup>, they plan to start the Thursday, Friday, Saturday, and Sunday schedule. That will be the schedule for all of June and July. In August they'll go back to Saturdays and Sundays and then round it off with Labor Day weekend.

Fulton asks Council for Action and Approval to lower the entrance fee to \$1 for everyone over the age of three (3); three (3) and under still being free, and for seasonal pool passes to be \$25 for everyone who is over the age of three (3). She believes this will help to get more people to use the pool.

Mayor Wallace asks if he can interrupt.

Fulton replies yes.

Mayor Wallace asks the Council how they feel about having no charge for the pool this year?

Councilmember Ferro states that given how little money the pool brings in it's not worth the effort to charge.

The rest of the Council agrees.

Mayor Wallace clarifies that the only action needed from the Council is on the cost.

Fulton answers yes.

**Motion:** We do not charge for the pool this year, **Action:** Approve, **Moved by** Johann Wallace, **Seconded by** Christy Hirshberg.

Motion passed unanimously.

Fulton mentions to Council that the Tombstone pool is also free this year and that she has heard that we might be getting people from as far as Bisbee, as they aren't opening their pool this year.

Mayor Wallace recommends that we make sure to keep track of how many people are coming to the pool. Stating that those numbers will help us in finding grant funding.

Fulton tells the Council that they've kept track for as long as she's been here and she knows that Manager Harvey did as well before her.

Mayor Pro Tem Hirshberg suggests keeping track of where people are coming from, as that may also help with finding grants if we have a lot coming from out of town.

Mayor Wallace advises that Fulton checks that with Attorney Benavidez first as that could be a legal issue.



Mayor Pro Tem Hirshberg clarifies her suggestion by saying just ask if they're a resident or non-resident.

Library Director Fulton then goes to talk about the Summer Splash Program. Everything is all set, and the first session is set to begin on May 30<sup>th</sup> and go through June 23<sup>rd</sup>. Session two begins on June 26<sup>th</sup> and goes on through July 21<sup>st</sup>. There are currently 18 children enrolled in session one and 19 children enrolled in session two. Which is an increase from last year. We were able to give out 11 full scholarships, meaning for both sessions, thanks to the Lions Club, the Legacy Foundation, the Friends of the Library, one is from the vendors from the arts and crafts show, and individuals in our community. We have lots of fun programs planned for them including the Cooperative extension team each week, water wise twice a session, kids' yoga once a session, Kartchner Caverns will be coming in June and Coronado National Monument Rangers will be coming in July. The library will also be hosting crafts on Monday and Tuesdays depending on the age group and this will be open to the splash kids but also the general public. We asked the Cooperative extension this year to move down to the senior center instead of just going to the school so we could make it open to all kids instead of just the Splash kids. We're very excited to have Efrain as our Coordinator again, he knows the job inside and out and instead of hiring a separate aid we are utilizing our lifeguards and other staff to save costs for drug testing and background checks.

The Council had no questions about summer splash or the pool.

Mayor Wallace asked if anyone had bought a pass for the pool yet?

Fulton answered no that she had put up on Facebook a possible schedule but had not put anything about costs out yet. She informs the Council that after the lifeguard pass, she will be putting a confirmed schedule on Facebook.

#### **E.5 Discussion and/or Action [Mayor Wallace]: Proclamation 2023-11 – proclaiming the month of June as “PTSD Awareness Month.”**

**Motion:** Proclamation 2023-11 – proclaiming the month of June as “PTSD Awareness Month”,

**Action:** Open for Discussion and/or Action, **Moved by** Johann Wallace, **Seconded by** Christy Hirshberg.

#### **E.6 Discussion and/or Action [Mayor Wallace]: Proclamation 2023-12 – proclaiming the month of June as “Pollinators Month.”**

**Motion:** Proclamation 2023-12 – proclaiming the month of June as “Pollinators Month”, **Action:**

Open for Discussion and/or Action, **Moved by** Johann Wallace, **Seconded by** Debra Trate.

#### **E.7 Discussion and/or Action [Mayor Wallace]: Executive [closed] session, pursuant to A.R.S. 38-431.03 (A) (1), for the purpose of evaluating the performance of the Town Manager, Suzanne Harvey. Any formal action arising out of this matter will be taken in public [open] session.**

**Motion:** Executive [closed] session, pursuant to A.R.S. 38-431.03 (A) (1), for the purpose of evaluating the performance of the Town Manager, Suzanne Harvey. Any formal action arising

out of this matter will be taken in public [open] session, **Action:** Open for Discussion and/or Action, **Moved by** Johann Wallace, **Seconded by** Christy Hirshberg.

Mayor Wallace asks Attorney Benavidez if Manager Harvey was notified about this agenda item?

Attorney Benavidez answers yes.

Mayor Wallace Asks if Manager Harvey if she wants to go into an executive closed session at this time?

Manager Harvey answers yes.

**Motion:** Enter an Executive [closed] session, **Action:** Approve, **Moved by** Johann Wallace, **Seconded by** Christy Hirshberg.

Motion passed unanimously.

**Motion:** Close an Executive [closed] session and enter back into the public session, **Action:** Approve, **Moved by** Johann Wallace, **Seconded by** Christy Hirshberg.

Motion passed unanimously

Mayor Wallace informs the public that what they just did was the yearly evaluation of Manager Harvey. Ultimately Manager Harvey is doing a great job for the Town in identifying revenue streams for us and looking at issues and finding unique and creative solutions to those problems to help the town move forward. For that we thank her.

**Motion:** Continue employment of Suzanne Harvey for another year **Action:** Approve, **Moved by** Johann Wallace, **Seconded by** Christy Hirshberg.

Motion passed unanimously

## **F. Reports of Current Events by Council**

**Councilmember Trate** informed the Council that the Upper San Pedro meeting had been canceled. She listened to the Arizona Cities and Towns Transportation Public Parks and infrastructure. They talked about the issues Sedona is having with UTVs and ATVs being on the streets. They want to put a measure before the State Government because they don't have all of the same safety equipment as a car. That was shot down. She would like to see about the possibility of a red "looky light" light. She is going as a Councilmember to the SSVEC luncheon at the Benson golf course.

**Councilmember Butterworth** mentions the food distribution from the week before. She believes they had over 70 people and some walk-ins served. She reminds everyone of the Healthy Huachuca fund raiser at Mod Pizza that's coming up. The next SVMPO meeting isn't until June and she hopes to hear something more concrete about the spending for road improvements then.

**Mayor Pro Tem Hirshberg** went to the Hispanic Chamber of Commerce last weekend. Sheriff Daniels Spoke and it was awesome. She went to the Mayor Managers meeting last week. It was about Camp Naco and was in Bisbee. She tells the Council that they have the whole history of Camp Naco on a bookmark and she brought them all one. They talked about their plans to transform and update Camp Naco and they are just amazing.

**Mayor Wallace** Also mentions the Fundraiser happening on Sunday for Healthy Huachuca say those are his dinner plans. He also went to the Hispanic Chamber last Friday. He talked about Sheriff Daniels talk, how he covered a wide range of topics from what all he's doing to get things funded to what's honestly happening at the border. Mayor Wallace comments on how they're using social media to help with trafficking now and cautions parents to know where their kids are. He talked about Title 42 and how things are changing and how those changes might cause funds we thought we would get might to be diverted. He thanks Mayor Pro Tem Hirshberg for going to the Mayors and Managers meeting and speaking up and talking to the right people because that put us in contact with Wilcox who will be able to do fireworks for us this year.

**G. Adjournment**

**Motion:** To Adjourn, **Action:** Adjourn, **Moved by** Johann Wallace, **Seconded by** Christy Hirshberg.

Motion passed unanimously.

Approved by Mayor Johann R. Wallace on May 11, 2023.

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Mr. Johann R. Wallace  
Mayor

Attest: \_\_\_\_\_  
Ms. Brandy Thorpe,  
Town Clerk

Seal:

**Certification**

I hereby certify that the foregoing is a true and correct copy of the Minutes of the Meeting for the Huachuca City Town Council held on April 27, 2023. I further certify that the meeting was duly called and a quorum was present.

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Ms. Brandy Thorpe,  
Town Clerk

## Report Criteria:

Detail report.

Invoices with totals above \$0.00 included.

Paid and unpaid invoices included.

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account Number
<b>AMRRP WC</b>							
10451	AMRRP WC	2000323-0331	WC Premium Quarterly 1/2023- 3/	03/31/2023	5,376.00	5,376.00	10-22250
Total AMRRP WC:					5,376.00	5,376.00	
<b>Axon Enterprise, Inc.</b>							
10144	Axon Enterprise, Inc.	INUS145984A	replacement body worn cameras f	03/27/2023	24,930.18	24,930.18	10-69-845
Total Axon Enterprise, Inc.:					24,930.18	24,930.18	
<b>AZ Department of Environmental Quality</b>							
10472	AZ Department of Environmental	0000389004X	LNF Landfill	06/01/2023	2,283.82	2,283.82	55-40-516
Total AZ Department of Environmental Quality:					2,283.82	2,283.82	
<b>Benavidez Law Group, P.C.</b>							
1667	Benavidez Law Group, P.C.	74040	Attorney Fees feb/march 2023	05/26/2023	7,930.00	7,930.00	10-42-220
Total Benavidez Law Group, P.C.:					7,930.00	7,930.00	
<b>Cecilia Parrilla</b>							
10674	Cecilia Parrilla	050123	Plumber repair	05/01/2023	125.00	125.00	51-40-460
Total Cecilia Parrilla:					125.00	125.00	
<b>DH Pace Company</b>							
10095	DH Pace Company	SVC/280-1211	Bid Number TQ41723A HCFD Ba	04/28/2023	1,461.00	1,461.00	10-57-500
Total DH Pace Company:					1,461.00	1,461.00	
<b>Fireworks Productions of AZ</b>							
2306	Fireworks Productions of AZ	3048	Fireworks Deposit	05/25/2023	2,750.00	2,750.00	10-42-530
Total Fireworks Productions of AZ:					2,750.00	2,750.00	
<b>George Medina</b>							
10670	George Medina	DEP1	Redo upholstery in Bus 10 include	05/24/2023	1,000.00	1,000.00	10-65-480
Total George Medina:					1,000.00	1,000.00	
<b>Johnson Environmental Tech. Inc.</b>							
10673	Johnson Environmental Tech. Inc.	230328-3	Quarterly Monitoring march 2023	03/28/2023	1,850.00	1,850.00	55-40-855
Total Johnson Environmental Tech. Inc.:					1,850.00	1,850.00	
<b>Motorola Solutions</b>							
3000	Motorola Solutions	1187100045	radio & accoutrement's for stone g	05/31/2023	7,844.06	7,844.06	10-69-846
Total Motorola Solutions:					7,844.06	7,844.06	
<b>Patrisha &amp; Robert Yonge</b>							
10662	Patrisha & Robert Yonge	041223	water deposit refund	04/12/2023	11.98	11.98	51-21350

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account Number
Total Patrisha & Robert Yonge:					11.98	11.98	
<b>PITNEY BOWES</b>							
3192	PITNEY BOWES	051723	Admin Postage	05/17/2023	78.64	78.64	10-43-440
Total PITNEY BOWES:					78.64	78.64	
<b>Richard Miller</b>							
10498	Richard Miller	535	Case: M0248CR20170016 Payme	05/24/2023	50.00	50.00	20-40-400
Total Richard Miller:					50.00	50.00	
<b>Secretary of State</b>							
2275	Secretary of State	053023	Notary-Josh Simms	05/30/2023	43.00	43.00	10-43-660
Total Secretary of State:					43.00	43.00	
<b>Senergy Petroleum LLC</b>							
10215	Senergy Petroleum LLC	SEN-528855	Diesel- PW	05/04/2023	26.61	26.61	10-57-476
10215	Senergy Petroleum LLC	SEN-528855	Diesel- Road User	05/04/2023	53.22	53.22	23-40-475
10215	Senergy Petroleum LLC	SEN-528855	Diesel- Water	05/04/2023	239.48	239.48	51-40-476
10215	Senergy Petroleum LLC	SEN-528855	Diesel- Sewer	05/04/2023	212.87	212.87	52-40-476
10215	Senergy Petroleum LLC	SEN-531980	Diesel- LF	05/09/2023	4,218.92	4,218.92	55-40-476
10215	Senergy Petroleum LLC	SEN-537412	Diesel- LF	05/15/2023	1,615.55	1,615.55	55-40-476
10215	Senergy Petroleum LLC	SEN-542763	Diesel- LF	05/22/2023	1,537.28	1,537.28	55-40-476
Total Senergy Petroleum LLC:					7,903.93	7,903.93	
<b>Southern Tire Mart</b>							
10357	Southern Tire Mart	6020056066	26560R17 Firehawk tires	05/19/2023	413.79	413.79	10-51-470
Total Southern Tire Mart:					413.79	413.79	
<b>Southwest Gas Corporation</b>							
3879	Southwest Gas Corporation	051823	Gas Utility- Town Hall	05/18/2023	146.94	146.94	10-43-340
3879	Southwest Gas Corporation	051823	Gas Utility- Library	05/18/2023	52.65	52.65	10-62-340
Total Southwest Gas Corporation:					199.59	199.59	
<b>Sparkletts</b>							
3541	Sparkletts	11743448 0518	Black Hot & Cold Cooler Rental	05/18/2023	324.15	324.15	55-40-460
Total Sparkletts:					324.15	324.15	
<b>SW Building Inspection Service</b>							
4025	SW Building Inspection Service	10385	Code Enforcement/Zoning	05/31/2023	4,500.00	4,500.00	10-54-360
Total SW Building Inspection Service:					4,500.00	4,500.00	
<b>Terracon Consultants, Inc</b>							
4047	Terracon Consultants, Inc	TJ27374	Proposal for UST Closure & AST I	04/23/2023	36,288.20	36,288.20	51-40-840
Total Terracon Consultants, Inc:					36,288.20	36,288.20	
<b>Tierra Water Management</b>							
10566	Tierra Water Management	859	Operator of Record- May 2023	06/01/2023	500.00	500.00	51-40-360

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account Number
Total Tierra Water Management:					500.00	500.00	
<b>TransWorld Network, Corp</b>							
9629	TransWorld Network, Corp	15531264-A14	returned check fee	04/22/2023	30.00	30.00	10-43-122
9629	TransWorld Network, Corp	15551798-A13	internet service pw yard	05/22/2023	90.66	90.66	55-40-460
Total TransWorld Network, Corp:					120.66	120.66	
<b>Turner Laboratories, Inc</b>							
4243	Turner Laboratories, Inc	23E0383	MPN, Fecal, Nitrogen	05/15/2023	123.00	123.00	52-40-702
4243	Turner Laboratories, Inc	23E0384	BOD, MPN, Total Coliform and E.	05/15/2023	122.50	122.50	52-40-702
Total Turner Laboratories, Inc:					245.50	245.50	
<b>Vector Solutions</b>							
10584	Vector Solutions	#INV71814	Vector Solutions Guardian Trackin	05/14/2023	1,545.08	1,545.08	10-51-480
10584	Vector Solutions	#INV71814	Vector Guardian Tracking annual	05/14/2023	133.39	133.39	10-51-480
10584	Vector Solutions	#INV71814	Vector Check IT LE Stations (form	05/14/2023	925.97	925.97	10-51-480
10584	Vector Solutions	#INV71814	Vector Check It - per officer	05/14/2023	619.00	619.00	10-51-480
10584	Vector Solutions	#INV71814	Vector Scheduling	05/14/2023	1,544.96	1,544.96	10-51-480
10584	Vector Solutions	#INV71814	Vector Scheduling Maintenance fe	05/14/2023	470.02	470.02	10-51-480
Total Vector Solutions:					5,238.42	5,238.42	
<b>Verizon Wireless</b>							
4343	Verizon Wireless	9934289407	Cell Phone Billing from 12/08/202	05/07/2023	1,556.43	1,556.43	10-48-275
Total Verizon Wireless:					1,556.43	1,556.43	
<b>Vigilant Solutions, LLC</b>							
10654	Vigilant Solutions, LLC	51172 RI	2 camera mobile LPR system with	04/11/2023	25,540.68	25,540.68	10-69-846
Total Vigilant Solutions, LLC:					25,540.68	25,540.68	
<b>Wells Fargo Remittance Center</b>							
4377	Wells Fargo Remittance Center	051223	Notary Joshua Simms	05/12/2023	294.96	294.96	10-43-460
4377	Wells Fargo Remittance Center	051223	Front Desk Spare Keys	05/12/2023	14.05	14.05	10-43-460
4377	Wells Fargo Remittance Center	051223	Rabies Risk Assessment & Labor	05/12/2023	22.48	22.48	10-51-463
4377	Wells Fargo Remittance Center	051223	\$247.99 includes Tax. Address of	05/12/2023	247.97	247.97	10-51-660
4377	Wells Fargo Remittance Center	051223	Pd community relations	05/12/2023	25.73	25.73	10-51-665
4377	Wells Fargo Remittance Center	051223	WALKTHROUGH, Repair toliet at	05/12/2023	21.92	21.92	10-57-500
4377	Wells Fargo Remittance Center	051223	acquire title for new bus	05/12/2023	14.00	14.00	10-65-470
4377	Wells Fargo Remittance Center	051223	Oil supply for Busses	05/12/2023	31.27	31.27	10-65-480
4377	Wells Fargo Remittance Center	051223	overnight check for bus	05/12/2023	21.02	21.02	10-65-480
4377	Wells Fargo Remittance Center	051223	Oil supply for Busses	05/12/2023	4.86	4.86	10-65-480
4377	Wells Fargo Remittance Center	051223	Library equipment for library servi	05/12/2023	216.00	216.00	10-69-802
4377	Wells Fargo Remittance Center	051223	Pack of All Together Now tempora	05/12/2023	26.74	26.74	10-69-802
4377	Wells Fargo Remittance Center	051223	All Together Now Summer Readin	05/12/2023	17.80	17.80	10-69-802
4377	Wells Fargo Remittance Center	051223	All Together Now t-shirt	05/12/2023	6.90	6.90	10-69-802
4377	Wells Fargo Remittance Center	051223	Repair parts needed on the Swee	05/12/2023	692.85	692.85	23-40-610
4377	Wells Fargo Remittance Center	051223	Restock Blue and Green Marker P	05/12/2023	310.71	310.71	51-40-460
4377	Wells Fargo Remittance Center	051223	Tool Box and Sprinklers	05/12/2023	535.54	535.54	51-40-460
4377	Wells Fargo Remittance Center	051223	Walk Through Ferguson, parts ne	05/12/2023	85.16	85.16	51-40-460
4377	Wells Fargo Remittance Center	051223	Walkthrough, Lowe's. Parts need	05/12/2023	109.74	109.74	51-40-472
4377	Wells Fargo Remittance Center	051223	Repair the water pump and motor	05/12/2023	4,950.00	4,950.00	55-40-610
4377	Wells Fargo Remittance Center	051223	Walkthrough, Bolts and Nuts to R	05/12/2023	140.92	140.92	55-40-610

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account Number
4377	Wells Fargo Remittance Center	051223	WALKTHROUGH with ConEquip,	05/12/2023	1,225.00	1,225.00	55-40-610
4377	Wells Fargo Remittance Center	051223	Must Have to get the 613C Scrap	05/12/2023	19.43	19.43	55-40-610
Total Wells Fargo Remittance Center:					9,035.05	9,035.05	
<b>WEX BANK</b>							
10401	WEX BANK	89216931	Fuel- Admin	05/15/2023	58.95	58.95	10-43-475
10401	WEX BANK	89216931	Fuel- PD	05/15/2023	1,060.16	1,060.16	10-51-475
10401	WEX BANK	89216931	Fuel- PW	05/15/2023	111.58	111.58	10-57-475
10401	WEX BANK	89216931	Fuel- BS	05/15/2023	793.21	793.21	10-69-849
10401	WEX BANK	89216931	Fuel- Water	05/15/2023	446.32	446.32	51-40-475
10401	WEX BANK	89216931	Fuel- Sewer	05/15/2023	185.97	185.97	52-40-475
10401	WEX BANK	89216931	Fuel- LF	05/15/2023	403.21	403.21	55-40-475
Total WEX BANK:					3,059.40	3,059.40	
<b>Wicked Limitz Graphics</b>							
4447	Wicked Limitz Graphics	62433	Appreciation plaque for employee	05/02/2023	46.73	46.73	10-69-802
Total Wicked Limitz Graphics:					46.73	46.73	
Grand Totals:					150,706.21	150,706.21	

Dated: \_\_\_\_\_

Mayor: \_\_\_\_\_

City Council: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

City Recorder: \_\_\_\_\_

Report Criteria:

Detail report.

Invoices with totals above \$0.00 included.

Paid and unpaid invoices included.

**RESOLUTION NO. 2023-08**

**A RESOLUTION OF THE TOWN OF HUACHUCA CITY, ARIZONA MAYOR AND COMMON COUNCIL, DESIGNATING THE CHIEF FISCAL OFFICER FOR OFFICIALLY SUBMITTING THE FISCAL YEAR 2024 EXPENDITURE LIMITATION REPORT TO THE ARIZONA AUDITOR GENERAL**

**RECITALS:**

WHEREAS, A.R.S. §41-1279.07(E) requires each county, city, town, and community college district to annually provide to the Arizona Auditor General by July 31 the name of the Chief Fiscal Officer the governing body designated to officially submit the current year's annual expenditure limitation report (AELR) on the governing body's behalf; and

WHEREAS, the Town of Huachuca City Mayor and Council desires to designate Brandye Thorpe, as the Town's Chief Fiscal Officer.

WHEREAS, Entities must submit an updated form and documentation for any changes in the individuals designated to file the AELR.

**ENACTMENTS:**

**NOW THEREFORE BE IT RESOLVED** BY THE TOWN OF HUACHUCA CITY MAYOR AND COUNCIL as follows:

SECTION 1. The recitals above are hereby incorporated as if fully set forth herein.

SECTION 2. Brandye Thorpe is hereby designated as the Town's Chief Fiscal Officer for purposes of submitting the fiscal year 2024 AELR to the Arizona Auditor General on the governing body's behalf.

**PASSED AND ADOPTED** by the Town of Huachuca City, Arizona Mayor and Council, this 8th day of June, 2023.

**Attested to:**

J

\_\_\_\_\_  
Johann Wallace, Mayor

\_\_\_\_\_  
Brandye Thorpe, Town Clerk

**Approved as to form:**

**Reviewed by:**

\_\_\_\_\_  
Suzanne Harvey, Town Manager

\_\_\_\_\_  
Thomas Benavidez, Town Attorney





# Town of Huachuca City

The Sunset City

500 N Gonzales Blvd • Huachuca City, Arizona 85616  
Phone: (520) 456-1354 • TDD: (520) 456-1353 • Fax: (520) 456-9208



Chief James L. Thies  
Huachuca City Police Department Dispatch: 520-803-3550

**For Immediate Release on June 8th, 2023:**

**Road Closure and Controlled access for parking on Gila (East side of Leffingwell Park)**

**Road Closures – July 4<sup>th</sup>, 2023, Independence Day Celebration.**

In conjunction with the town-wide Independence Day Celebration on July 4<sup>th</sup>, 2023,

The Huachuca City Police Department has announced the following road closures:

Gila Street from School Drive to Skyline Drive, and Skyline Drive from Gonzales Blvd. to Edgewood Street.

These roads will be closed on July 4, 2023, from 3:00 pm thru 9:00 pm.

Fireworks display will be shot from Keeline Park by Volunteers from Willcox Fire Department.

This area will be Off Limits to the Public until approximately 9:00 p.m.



**Fiscal Year 2023 SSP – New Grantee SRO JPO – Year 1  
Program Information and Application Instructions**

**PART 2: PROGRAM REQUIREMENTS**

This section includes key program requirements.

- **Annual Trainings**: The following program participants are required to attend an annual training each year on the program:
  - District/Charter Holder Administrator.
  - Site Administrator or Site Administrator Designee.
    - Joint Site Administrator or Joint Site Administrator Designee (if awarded as a joint site).
  - Awarded Position: School Resource Officer/Juvenile Probation Officer.
  - Police Agency Supervisor or Juvenile Probation Agency Supervisor.
  
- **Quarterly Meetings**: The following program participants are required to establish a school safety team that meets quarterly (recommended monthly).
  - Site Administrator (principal, assistant principal, or dean of students).
  - Awarded Position: SRO or JPO.
  - School prevention coordinator, or school mental/behavioral health expert, or registered nurse, or similar role.
  
- **Annual Program Reporting**: Program participants are required to quantify activities implemented under the grant and report on the implementation of the grant. The data collected will be utilized for the end-of-year reporting and for program evaluation purposes.
  - **SRO/JPO**:
    - **Law-Related Education (LRE)**: Each officer is required to complete at least 180 hours of LRE instruction per year. The development and implementation of LRE must be based on a need's assessment.
    - **Officer Weekly Log**: Officers are required to complete a weekly activity log that tracks LRE instruction hours, teacher and subject, the topic of each LRE lesson, and the time the officer is off their assigned campus during their duty hours, regardless of the reason.
  
- **Annual Program Evaluation**: Schools awarded funding under the program agree to participate in the evaluation. The evaluation shall include survey results and data of the impact of participating in the program.

**PART 3: APPLICATION INSTRUCTIONS**

This section includes step-by-step instructions for navigating the Grants Management Enterprise (GME) Online Funding Application and completing the application.

Below are the steps to complete the **FY 2023 SSP – New Grantee SRO JPO – Year 1 Grant Funding Application**.

Officer: TBD  10 months  11/12 month

District: Tombstone Unified School District #1

Site(s): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



**School Safety Program  
FY 2024 Cooperative Agreement**

**Position must be filled by December 31, 2024**

We, the undersigned, acknowledge we will coordinate and cooperate in the School Safety Program if funds are awarded. By signing this agreement, we also give our assurance of the following items:

- We agree with the budget submitted
- We will uphold the intent of the grant, which includes but not limited to:
  - Provide for 180 hours of law-related education
  - Ensure full-time officer presence on campus during school hours consistent with grant requirements
  - Maintain weekly activity logs completed by the officer and submitted and monitored by the school administrator and agency supervisor
  - Facilitate access to appropriate educational records and data to officers in accordance with FERPA
  - Utilize a multidisciplinary School Safety Assessment and Prevention Team that meets quarterly for safety needs assessment, program planning, and continuous improvement
- We understand that, to the best of our ability, we are committed to ensuring officer continuity over the duration of the three-year grant cycle
- We understand that a school will be disadvantaged in the next School Safety Program competitive application by having more than three officers within a three-year grant cycle
- We will share the program design and operational plan with the assigned officer
- We will enter into a Service Agreement (or IGA)
- We understand each party's responsibility under the program

Print Name: \_\_\_\_\_  
*School Principal(s)*

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_  
*District Superintendent*

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_ Title: \_\_\_\_\_  
*Authorized Local Law Enforcement Agent/Authorized County Juvenile Probation Agent*

Signature: \_\_\_\_\_

Agency: \_\_\_\_\_

**TOWN OF HUACHUCA CITY**  
**APPLICATION FOR TOWN COUNCIL VACANCY**  
**RESUME AND AFFIDAVIT**

Submit application to: Town Clerk's Office 500 N. Gonzales Blvd., Huachuca City, AZ 85616

Dear Members of Town Council:

I would respectfully request that you give, (my name) LISA MARIE Hemphries, consideration in making the appointment to fill the Council seat vacated by Keith Settlemyer, the term of which expires in November of 2024. The following facts are submitted for your consideration (if necessary, applicant may attach additional pages):

Previous Employment or Business Ownership: Employer Job Title Dates

Spemvist Gives Center 5/15 TO 9/22	Office Manager undergoing treatment	9/22 To Present for service connected disabilities
3/14 TO 5/15	Full Time Student	Cochise College
Randy Diesel Iowa Willcox Rural Fire Dept	Over The Road Truck Driver Assistant Fire Chief	8-10 TO 7-13 1-91 - 9-18 Retired

I. Civic Participation: Clubs/Organization Office Held Dates

AZ Burn Educators	Member	

II. Please answer the questions below:

A. What are your interests or concerns relating to the Town of Huachuca City?

Bringing in New businesses while maintaining our Rural Life Style  
 Over 50+ Senior Citizens, Veterans, Kids.  
 Danger of property loss from Wild Fires  
 Making sure our police department has the funds  
 to get the equipment they need & on going training so  
 they can continue to do their jobs effectively and safely

B. Describe your leadership style.

I believe in leading by example. I don't like to order those under me to do something I try to always ask them to do what needs to be done

C. Explain your understanding of the role of a Council Member.

I feel as a council member you should listen to what the community has to say, get all information so you understand everything before reaching a decision. Council members should work with each other the city manager and the community to do what's best.

D. How would you characterize your communication style, both formal and informal?

I have been told I have a laid back approach when I communicate with people. What is meant by that is that most times I try to make things as easy to understand as possible

E. Tell us about your volunteer activities and community involvement.

I have volunteered at Willcox Head Start, Elementary & High. I helped out with my daughter's Girl Scout Troop when she was a scout. I organized charity bike rides in Willcox. Also participated in the El Tour de Tucson & Tour of the Tucson Mountain bike rides to help raise money.

F. Describe any initiatives you would like to institute.

I feel there should be more for the senior citizens in the community to do like organized trips to museums or the zoo. I would also like to see more after school projects for the local kids like tutoring, arts & crafts.

G. Describe any additional areas of expertise or experiences/project involvement you have/had that are relevant to this office.

Spent 18 years as Assistant Fire Chief of Willcox Rural Fire I oversaw all training and recruitment of the department I supervised all firefighters on all types of call outs was an initial attack commander for AZ State Forestry Wild Land division. I also train and supervise volunteers for SVGFC

H. If there was one issue you could address to make a positive difference for our citizens and visitors, what would it be?

It would be to show our citizens and visitors that all are welcome and respected here. No matter what their stature in life is. Since buying a home here in 2021 that there are people that I have met, that accept me as a trans woman even though they don't understand it

III. Other information: and there are those who don't.

I am not sure what else to say except that if chosen I will do the best job I can for this city. My family and I enjoy living here. If need be I can show copies of certificate from AZ State Fire Marshals office & FEMA. I am a US Army vet

Lisa Marie Humphries 520-507-1330

Name of Applicant (printed)

Telephone Number

Lisa Marie Humphries

lisamariehumphries@yahoo.com

Signature of Applicant

Email Address

State of Arizona

County of Cochise

I, LISA MARIE HUMPHRIES, being first duly sworn, upon my oath and say:  
I do hereby certify that I am a qualified elector of the Town of Huachuca City, Arizona, and presently hold no other public office for which I receive compensation; that I have resided within the Town boundaries for at least one (1) year next preceding the date of this affidavit, and am presently residing at 713 Mountain View Place <sup>Huachuca</sup> City; that I am over the age of eighteen (18) years.

Signature of Applicant/ Date

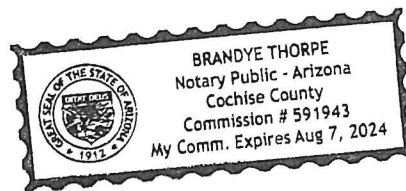
*Lisa Marie Humphries*

6-8-2023

Subscribed and sworn to (affirmed) before me this 8 day of June, 2023.

*B. Thorpe*

Notary's Signature My Commission Expires (Seal)



**TOWN OF HUACHUCA CITY**  
**APPLICATION FOR TOWN COUNCIL VACANCY**  
**RESUME AND AFFIDAVIT**

Submit application to: Town Clerk's Office 500 N. Gonzales Blvd., Huachuca City, AZ 85616

Dear Members of Town Council:

I would respectfully request that you give, (my name) Linda L. Stanley, consideration in making the appointment to fill the Council seat vacated by Keith Settlemyer, the term of which expires in November of 2024. The following facts are submitted for your consideration (if necessary, applicant may attach additional pages):

Previous Employment or Business Ownership: Employer Job Title Dates

Kenne metal	Rogers, Arkansas	Shipping + Press operator 10 yrs employed (retired 2005)
Tucson McCoolough Flowers	Tucson, AZ.	Floral designer.
ABC Nursery	Truth or Consequences New Mexico	owner
Rebecca's Flowers	Van Buren, Arkansas	floral designer
2 year course in Business Management	University of Arkansas	

I. Civic Participation: Clubs/Organization Office Held Dates

SAHARA	Huachuca City	thrift store employee 2020-2021 fulltime
SALVATION Army	Sierra Vista	current volunteer with food distribution.

II. Please answer the questions below:

A. What are your interests or concerns relating to the Town of Huachuca City?

We need to organize a major cleanup of the city, so that more businesses would be encouraged to open here. I am willing to canvas to bring in new business.

B. Describe your leadership style.



Being a good listener, I collect others' input, and express what I think needs to be done

C. Explain your understanding of the role of a Council Member.

My job is to listen and assess what is most important for the community.

D. How would you characterize your communication style, both formal and informal?

I think my style, both formal and informal, is to put people at ease, listen to them carefully, and assess their needs.

E. Tell us about your volunteer activities and community involvement.

I have organized a company picnic at Kennebec several years ago.  
Since living in Haverhill City, my volunteer activities have centered on SAHARA and SALVATION ARMY.

F. Describe any initiatives you would like to institute.

- \* Major city cleanup along I 90.
- \* major owner cleanup of residential and business properties
- \* Repainting / refurbishing building exteriors
- \* offer either a tax break or a credit for

G. Describe any additional areas of expertise or experiences/project involvement you have/had that are relevant to this office. owners' cleanup

My two year business management course,  
along with 38 years in managing  
and running businesses, give me  
the needed experience to be of service.

H. If there was one issue you could address to make a positive difference for our citizens and visitors, what would it be?

We should have a welcome center,  
with a pamphlet that gives our history  
and offers ongoing events and activities.  
The welcome center needs a prominent  
sign and advertising.

III. Other information:

I can provide local residents as  
personal references, upon request.

Linda H. Stanley

Name of Applicant (printed)

Telephone Number 520-508-0921

Linda H. Stanley

Signature of Applicant

NONE

Email Address

State of Arizona

County of Cochise

I, Linda L. Stanley, being first duly sworn, upon my oath and say:

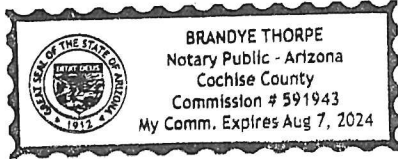
I do hereby certify that I am a qualified elector of the Town of Huachuca City, Arizona, and presently hold no other public office for which I receive compensation; that I have resided within the Town boundaries for at least one (1) year next preceding the date of this affidavit, and am presently residing at 175, N. Skyline; that I am over the age of eighteen (18) years. Apr 4 10 2

Signature of Applicant/ Date

Linda L. Stanley  
Subscribed and sworn to (affirmed) before me this 10 day of May, 2023.

Notary's Signature My Commission Expires (Seal)

[Handwritten Signature]



TOWN OF HUACHUCA CITY  
 APPLICATION FOR TOWN COUNCIL VACANCY  
 RESUME AND AFFIDAVIT

Submit application to: Town Clerk's Office 500 N. Gonzales Blvd., Huachuca City, AZ 85616

Dear Members of Town Council:

I would respectfully request that you give, (my name) Danielle Cardella consideration in making the appointment to fill the Council seat vacated by Keith Settlemyer, the term of which expires in November of 2024. The following facts are submitted for your consideration (if necessary, applicant may attach additional pages):

Previous Employment or Business Ownership: Employer Job Title Dates

Freelance Catering	Self employed.	<del>2007-2010</del> 2007-Current
Buena H.S. SVUSD	H.S. Culinary Instructor	July 21 <sup>st</sup> - Current
Cochise College	Culinary Instructor	July 2013 - July 21 <sup>st</sup>
Bisbee Hospitality Group	Executive Chef	July 2013 - May 2015
Bisbee Royale	Executive Chef	Dec 2012 - July 2013
Hyatt Hotels	Sous Chef Tournament	July 2011 - Dec 2012

I. Civic Participation: Clubs/Organization Office Held Dates

Mustang Mountain Cowboy Church	Member	2015 - Current
Various Charity Caterings		
Cochise College Culinariums	Chapwoman	2013 - 2021
Buena Culinary Club	Chapwoman	Current

II. Please answer the questions below:

A. What are your interests or concerns relating to the Town of Huachuca City?

Continued improvement of City functions, community activities, infrastructure.
Being apart of decisions made in the community I have now been apart of since 2016.

B. Describe your leadership style.

As an executive chef, Chapwoman, and instructor I have had the opportunity to lead 2 to 50+ people to complete tasks such as running restaurants through dinner service to off site catering of 500+ people. I get in it a work right along with my team. I can delegate when needed as well.

C. Explain your understanding of the role of a Council Member.

A representative and voting member of a panel of community members that assist in the governing of the local area, town or city. Being a part of a group who could really make changes to better their life and those who live in their community, listening, voting.

D. How would you characterize your communication style, both formal and informal?

I think my communication style is effective and clear. I can articulate my message spoken, written both formally and informally. I take the time to listen, process and then respond.

E. Tell us about your volunteer activities and community involvement.

I have volunteered with MMCC, Buena, and Cochise on several events including charity chocolate tastings, fundraisers, National Night out. Whenever community events are available I like to bring my kids and participate in the sense of community.

F. Describe any initiatives you would like to institute.

I feel H.C. has greatly improved overall in the last years I would like to be a part of that momentum. Speed on residential streets would be an area of concern I would like to explore to keep our neighborhoods safe.

G. Describe any additional areas of expertise or experiences/project involvement you have/had that are relevant to this office.



I have worked with the Army the past 10 years as well as other businesses so I feel I have great personal and professional contacts.

H. If there was one issue you could address to make a positive difference for our citizens and visitors, what would it be?

- Residential speed
- Maintaining Businesses.
- Move Community Events
- 
- 

III. Other information:

Always enjoyed government in school and as an adult although my background is not specifically related... I am a Proud American and Proud homeowner in Huachuca City and would like to be a more involved member by participating as a Council member

Danielle Cardella

520-559-5501

Name of Applicant (printed)

Telephone Number

Danielle Cardella

cardella.danielle@gmail.com

Signature of Applicant

Email Address

State of Arizona

County of Cochise

I, Danielle Cudella, being first duly sworn, upon my oath and say:  
I do hereby certify that I am a qualified elector of the Town of Huachuca City, Arizona, and presently hold no other public office for which I receive compensation; that I have resided within the Town boundaries for at least one (1) year next preceding the date of this affidavit, and am presently residing at 304 Elgin St. Huachuca City Az 85616; that I am over the age of eighteen (18) years.

Signature of Applicant/ Date

Danielle Cudella      6/1/23

Subscribed and sworn to (affirmed) before me this 1<sup>st</sup> day of June, 2023.

Margaret Saenz  
Notary's Signature My Commission Expires (Seal)





